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# La Question Postcoloniale Une Analyse Geacuteopolitique Essais

**Yves Lacoste**

## **La Question Postcoloniale Une Analyse Géopolitique Essais:**

**La question post-coloniale** Yves Lacoste, 2010-05-05 La forte présence en France de ressortissants d'anciennes colonies est le principal paradoxe de ce que l'on appelle désormais la question post coloniale. Dans le cas de l'Algérie en particulier, on aurait pu penser que les combattants d'une longue et douloureuse guerre d'indépendance ne voudraient plus avoir de liens avec l'ancienne métropole. Or de nombreux patriotes sont venus après 1962 rejoindre de ce côté de la Méditerranée des Algériens déjà installés pour des raisons économiques et qui n'entendaient pas rentrer chez eux. Les uns et les autres sont devenus majoritaires dans les grands ensembles qui avaient été créés pour des Français la périphérie des villes au cours des années 1960 et 1970. Depuis trente ans, ces grands ensembles ou ces cités sont le lieu d'affrontements et de tensions par des jeunes d'origine immigrée, victimes de discriminations et du chômage. Souvent, ces jeunes ne savent ni ne comprennent pourquoi ils sont nés en France et pourquoi leurs parents et leurs grands-parents se sont installés dans un pays qu'ils avaient précédemment combattu. Leur sentiment de d'racinement se double d'une forte ignorance des circonstances dans lesquelles leur patrie a autrefois été conquise et mise sous tutelle. Ils ne connaissent pas toujours non plus les débats et les conflits qui ont pu diviser les mouvements pour l'indépendance. Afin de clarifier la lanterne des ex-colonisés comme des ex-colonisateurs et de clarifier cette très complexe question post coloniale, Yves Lacoste propose une analyse géopolitique et un récit historique. Analyse géopolitique pour décrire les rivalités de pouvoir qui ont facilité les entreprises européennes, notamment la traite des esclaves, récit historique pour comprendre le déroulement des conquêtes puis des luttes de libération. Cette démarche se veut une contribution à l'apaisement des malentendus des ressentiments des français.

**La question postcoloniale** Yves Lacoste, 2006 L'adjectif postcolonial est de plus en plus utilisé de façon plus ou moins politique et négative. Il sert à nommer les spécificités de la colonisation dans les pays devenus indépendants et il qualifie aussi dans les anciennes métropoles coloniales des problèmes qu'elles ne connaissaient pas avant les indépendances. En France, par exemple, vivent près de sept millions de personnes venues des anciennes colonies françaises ou qui sont leurs enfants et petits-enfants. Pour dénoncer les discriminations dont ils sont souvent victimes, divers mouvements politiques et intellectuels de gauche soutiennent aujourd'hui ceux qui ont lancé en 2005 un manifeste revendiquant les droits des indigènes de la République. Cette expression paradoxale mais efficace fait allusion au statut d'infériorité par rapport aux Européens qui caractérisait les indigènes dans les anciennes colonies. Mais ces discours qui dénoncent parfois la France comme une société coloniale peuvent mener à des dangers malentendus. En effet, ces indigènes d'aujourd'hui sont minoritaires dans la République française alors que dans les colonies les indigènes d'hier qui n'avaient presque aucun droit formaient l'essentiel de la population. Dans les pays qui ont été des métropoles coloniales, on en vient en tout cas à parler de situations postcoloniales. C'est également la conséquence de changements majeurs dans le monde musulman et d'une remise en cause de l'histoire mondiale. La dénonciation désormais classique de la Shoah a ainsi conduit à la prise de conscience que la traite des esclaves durant des siècles a été le plus long des crimes contre l'humanité. D'autres certaines tendances une diabolisation souvent

simplificatrice de ce phénomène mondial que fut la colonisation. Mais la question postcoloniale ne se pose pas de la même façon en France, au Royaume-Uni ou aux Pays-Bas.

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