

LITTÉRATURE

# Les Chemins actuels de la critique

Sous la direction de  
Georges POULET

# Mangezmoi Condition Des Sansabri Et Chemins Actuels De Lart

**Marina Damestoy**

## **Mangezmoi Condition Des Sansabri Et Chemins Actuels De Lart:**

**Mangez-moi** Marina Damestoy, 2012-05-23 Un texte violent Et la fiert le mettre en ligne bon indicateur de ce qui se renouvelle vient clater dans l criture et appelle ces formes neuves de partage Violence quant ce qui est dit Oui en partie approcher la pr carit ultime celles qui n ont plus rien au voisinage des tentes de Don Quichotte au terme des tunnels de la drogue qui les accompagne Mais en partie seulement violence peut tre plus radicale dans le deuxi me cahier quand il est question de son propre chemin artistique Comment on est re u comment on progresse Ces communaut s fragiles qui se cr ent autour d une pi ce de th tre d un festival ou d une pratique de rue Au passage on aura travers avec la m me proximit le m me grossissement des visages le m me fr lement des corps les lieux de la pr carit extr me et ces lieux o se chercher soi m me passe par l exp rience des autres les rave par exemple ou une nuit sur une plage ou les coulisses d un grand festival Et si c tait la m me violence l o la norme d une soci t marchande vince le chemin personnel Il n y a pas de r ponse simple La col re de ce texte n est pas une accusation son chemin on se le fabrique et si l obstacle est plus lourd on aura d autant plus de force le traverser Une autre question sous jacente qui elle fait autant accusation que question dans ce chemin par lequel on chemine soi m me vers une pratique d artiste quelle place ou quel statut pour l exp rience directe de l autre extr me compris Quel prix payer quel trajet prendre On nous parlait autrefois d engagement a r sonne comment quand c est la soci t au temps de l industrie culturelle qu on arpente Ces chemins Marina Damestoy les arpente depuis longtemps Une implication militante aupr s des sans abri sans laquelle il n y aurait pas devenir ce visage entendu autrefois et les textes crits dans l exp rience m me Une implication th trale festivals arts de la rue puis un passage la revue Mouvements Maintenant l criture Un noeud entre l art et le social qui nous implique tous en renversant les deux mots Lire aussi sur remue net son Cahier bigouden et on Animalimages FB *L'art du théâtre*, 1904 **Mangez-Moi** Marina Damestoy, 2013-09-25 Un texte violent approcher la precarite ultime celles qui n ont plus rien au voisinage des tentes de Don Quichotte au terme des tunnels de la drogue qui les accompagne Et violence peut etre plus radicale dans le deuxieme cahier quand il est question de son propre chemin artistique Comment on est recu comment on progresse Ces communauts fragiles qui se creent autour d une piece de theatre d un festival ou d une pratique de rue Violence par la proximite des visages le frolement des corps les lieux de la precarite extreme et ces lieux o se chercher soi meme passe par l experience des autres les rave par exemple ou une nuit sur une plage ou les coulisses d un grand festival La colere de ce texte n est pas une accusation son chemin on se le fabrique et si l obstacle est plus lourd on aura d autant plus de force a le traverser Dans ce chemin par lequel on chemine soi meme vers une pratique d artiste quelle place ou quel statut pour l experience directe de l autre extreme compris Quel prix payer quel trajet prendre On nous parlait autrefois d engagement ca resonne comment quand c est la societe au temps de l industrie culturelle qu on arpente Ces chemins Marina Damestoy les arpente depuis longtemps Une implication militante aupres des sans abri sans laquelle il n y aurait pas devenir a ce visage entendu autrefois et les textes ecrits dans l experience meme Une

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