

SAR MÉRODACK J. PELADAN

Ad Rosam
per Crucem, ad Crucem
per Rosam : in ea
in eis gemmat
resurgam

Non nobis
non nobis Domine
sed nominis tui
glorie soli.
Amen

AMPHITHÉÂTRE

DES

SCIENCES MORTES

COMMENT
ON DEVIENT
MAGE

ÉTHIQUE

AVEC UN PORTRAIT PITTORESQUE

GRAVÉ PAR G. POIREL

1892

PARIS



A.S.

Hitheacuteacirtre Des Sciences Mortes Comment On Devient Mage

Josephin Peladan



Hitheacuteacirtre Des Sciences Mortes Comment On Devient Mage:

Amphithéâtre des sciences mortes Joséphin Péladan, 1892 *Amphithéâtre des sciences mortes. Comment on devient mage* le Sâr Mérodack Joséphin Péladan, 2015-04-23 BnF collection ebooks Le premier soin de l'homme supérieur d s qu'il est conscient de lui-même se résout à sculpter, à ciseler son être moral, la théorie de la perfection chrétienne n'est que l'initiation sublimée. Oui l'homme a le devoir et le pouvoir de se créer une seconde fois selon le bien. On demande quel est le but de la vie, il ne peut être pour l'homme qui pense que l'occasion et le moyen de faire un chef-d'œuvre de bloc de marbre que Dieu lui a donné de travailler. **Amphithéâtre Des Sciences Mortes. Comment on Devient Mage, Etc** Josephin Aimé PÉLADAN, 1892

Comment on Devient Mage Joséphin Aimé Péladan, 1999-01-01 This Elibron Classics title is a reprint of the original edition published by Chamuel et Cie in Paris 1892 **Amphithéâtre des sciences mortes** Joséphin Péladan, 2024 Josephin Aimé Péladan ou Péladan dit Sâr Mérodack Joséphin Péladan naît à Lyon le 28 mars 1858 et meurt à Neuilly-sur-Seine le 27 juin 1918. Écrivain, critique d'art, franc-maçon, occultiste, il fit la connaissance de Léon Bloy, de Paul Bourget et de Jules Barbey d'Aurevilly qui accepta de bonne grâce de préfacier son roman *Le Vice suprême*, ouvrage qui lui conféra tout de suite une certaine notoriété, ainsi qu'une notable clientèle dans les milieux artistiques parisiens. Il avait 26 ans Péladan durant son adolescence avait été sensibilisé, instruit et initié au symbolisme par son frère Adrien, médecin fort rudimentaire. En 1888, accueilli puis initié par Papus et Stanislas de Guaita, il devint membre de la première loge de l'Ordre Martiniste, sis rue Pigalle à Paris. La même année, Joséphin Péladan fonda avec Stanislas de Guaita l'Ordre de la Rose-Croix kabbalistique, qui comptait parmi ses premiers membres Barlet et Papus. Mais Péladan se débâta avec fracas de ses compagnons pour fonder en 1891 l'Ordre de la Rose-Croix catholique et eschétologique du Temple et du Graal. Critique d'art, dramaturge, la plume alerte, chantre du mouvement symboliste, il lança Les Salons de la Rose-Croix, qui eurent un grand succès : une soixantaine d'artistes vinrent exposer leurs œuvres. *Comment on devient Mage*, qui nous raconte ces faits, fut publié pour la première fois en 1891, il s'agissait du premier opuscule d'une œuvre magistrale intitulée *Amphithéâtre des sciences mortes*, qui comprendra pas moins de sept volumes. C'est dans ce texte que l'on trouve ces phrases saillantes de l'auteur. Par mon frère, le docteur Péladan, qui tait avec Simon Brugal de la dernière branche des Rose-Croix, dite de Toulouse, comme les Aroux, les d'Orient, les vicomtes de Lapasse, et qui pratiqua la médecine occulte sans remunération, je procède de Rosenkreuz. **Amphithéâtre des sciences mortes** Joséphin Péladan, 1892 **Comment on Devient Fée** Josephin Péladan, 2018-06-27 Fée tu seras l'inconscient supérieur d'un corps et d'une âme. Ton pouvoir peut être grand. À vous qui êtes sainte, je dédie ce livre de la fée en accomplissement de ma doctrine, elle-même. Voici la vérité sainte et nue sur toi et sur l'amour. Revois-ma sœur, ce don précieux que les hiérophantes autrefois faisaient seulement aux jeunes reines. S'il existait encore une vraie princesse par le monde, c'est-à-dire une femme la fois puissante au soleil et intelligente devant Dieu, je lui aurais apporté ce livre au lieu de le publier. Je confie l'enchriridion de la fée à ce même courant hasardeux où j'ai jeté le manuel de la Magie. J'espère que des fées surgiront de cette lecture, comme des mages ont pris conscience d'eux-mêmes par ma parole.

pr c dente Alors ces mages et ces f es ne seront plus des ennemis passionnels de mutuels bourreaux conscients du mensonge de l amour ils auront des charit s et non pas des passions et les f es refl teront les id es des mages et les mages id aliseront les sentiments des f es et qu il y ait ou non des d faillances de chair ils ne conjugueront vraiment que des impressions temp r es et leurs coeurs admirables seront remplis du pur d sir de l art et du myst re **Comment on devient mage** Josaphin Péladan,1892

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