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Ua tsaug rooj moov

**Zaaj tshoob
Hmoob Ntsuab**



Hmoob Zaj Tshoob Ua Tsaug

Lauren Gardner



Hmoob Zaj Tshoob Ua Tsaug:

Hmong Refugees in the New World Christopher Thao Vang, 2016-02-03 Almost no one in the West had heard of the Hmong before National Geographic ran a cover story on the Southeast Asian ethnic group that had allied with the United States in the Vietnam War and few knew of them before their arrival in the U S and other Western nations in 1975 Originating in China centuries ago they have been known by various names Miao Meo Miaozi Meng or San Miao some of them derogatory The Hmong in the West are war displaced refugees from China and Laos though they have been misidentified as belonging to other ethnic groups This mislabeling has caused confusion about the Hmong and their history This book details the history of the Hmong and their journey from Eastern to Western countries providing a clear understanding of an immigrant culture little understood by the American public Instructors considering this book for use in a course may request an examination copy here **Kab tshoob kev kos, phau ib** ,1985 **Kab tshoob kev kos** ,1974

Kab tshoob kev kog ,1981 **Hmong du Laos en France** Jean-Pierre Hassoun, 1997 A la fin des années 1970 la France accueillit plus de cent cinquante mille réfugiés du Cambodge du Vietnam et du Laos Parmi eux quelque quarante mille Laotiens dont environ dix mille Hmong représentant une minorité de ce pays Comment cette population montagnarde a-t-elle vécu ce choc de cultures inscrit dans les prolongements de la guerre d'Indochine Par-delà les vides et très fortes contraintes historiques sociales et culturelles auxquelles cette population a été soumise il est apparu que la transplantation et ses prolongements avaient aussi suscité des initiatives et des ajustements qui obéissent des logiques d'adaptation Ce propos est illustré ici avec une série d'études tant sur la littérature orale que sur les rites funéraires ou les rites de naissance le travail industriel les pratiques alimentaires ou le choix du prénom Cet ouvrage est une contribution la manière dont les individus et les groupes rapportent symboliquement et pratiquement un contact de culture Il montre également comment des populations projetées dans les sociétés économiquement plus développées et socialement plus différenciées que les univers dans lesquels elles vivaient auparavant doivent s'appuyer sur des mécanismes sociaux au cours desquels les règles les normes et les valeurs sont imposées par le collectif aux individus Mais il montre aussi comment cette situation leur impose de laisser se développer en leur sein de multiples formes d'individualisation et de différenciation *Hmong magazine* ,1993 Dictionnaire Hmong-Français Yves Bertrais, 1979

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