

Summary & Analysis, Quizzes, Test Prep, and other study materials for *Like Water for Chocolate* by Laura Esquivel, including a free audio book, study guide, and more.

KEY FACTS

- **Author:** Laura Esquivel
- **Original Title:** *Agua de chocolate*
- **When Written:** 1989
- **Where Written:** Mexico
- **When Published:** 1989
- **Original Language:** Spanish
- **Genre:** magical realism
- **Setting:** Mexico
- **Plot Type:** love story, magical realism, coming-of-age, family drama
- **Length:** 350 pages
- **First Published:** 1989
- **Original Title:** *Agua de chocolate*
- **Author:** Laura Esquivel

EXTRAS

- **Summary & Analysis**
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Like Water for Chocolate



INTRODUCTION

BRIEF BIOGRAPHY OF LAURA ESQUIVEL

Laura Alfonso Patiñero Esquivel was born in Mexico City, Mexico, the daughter of Carmen Esquivel and Josefa Patiñero. Educated as a kindergarten teacher, she started her writing career by writing stories and plays for her students to perform. She married Pedro Alfonso Arroyo in 1975. She began writing her first novel, *Like Water for Chocolate*, The Novel Before, popular internationally, and was adapted to film in 1992. She has written and published continually since then. Her works include her memoir, *Between Two Fires* (1997), as well as *The Love of Lives* (1998), *Interior Stories* (1999), *Another* (2000), *Death as Desire* (2001), *Matilde* (2004), *Persepolis* (2005), and *El Amor en el Tiempo* (2010). Esquivel has also worked as a political activist (2000-2012). Esquivel has served as the Mexico City's Federal Representative to the Mexican government. She is currently divorced and continues to live in Mexico City.

HISTORICAL CONTEXT

Most of the events of during the Mexican Revolution, a revolution against established rule which went on from about 1910-1920 and also took on aspects of a civil war. At the beginning of the novel, the war has already ended on the character's home. It makes today's property difficult and stories of violence continue if they were happening for real. As the novel progresses, the war begins to affect their home in extremely ways. For example, Carranza turns away with a captain of the rebels, Alfonso Lujan, who wants to capture Angeles and briefly capture Mexico. The war soon brings barren and themes of women directly to the *De la Cava* ranch. The novel concludes at the end of the war. However, the final chapter fast forward to the 1950s, when Miguel T. can't find a wife, gives his son a son in Mexico. Thematically, the novel focuses on the conflict between traditional values and modern moral relativism. Through the life experiences of Tito, Esquivel depicts the early twentieth-century as a critical era of social and political revolution in both North America. Through the histories of other characters, the novel also references Pan-American colonialism and slavery in the United States. Esquivel's *Like Water for Chocolate* uses the tradition of memory and mythical construction, from *Like Water for Chocolate* to *Water for Elephants* to *Water for Elephants*, but this *House* was the child of slaves from the United States. Before the civil war, they escaped slaves in the American South and fled to Mexico. These characters are forced to experience racism and prejudice in

Mexico. Through the story of *Like Water for Chocolate*, the grandmother of Dr. John Brown, a Quaker abolitionist, comes from the United States, and Europe settling into Northern Mexico during the early twentieth century.

RELATED LITERARY WORKS

A genre called *Magic Realism* originated in Latin America in the mid-twentieth century, with roots stretching back to indigenous and Colombian mythologemas as well as the European literary movements of Modernism and Surrealism. The beginning of Magic Realism is usually associated with the Argentine writer Jorge Luis Borges, who began blurring the lines between fantasy and reality with short story collections, *El Libro de los Milagros* and *El Libro de los Milagros*. Colombian writer Gabriel García Márquez further developed the traits of the genre, bringing popular international attention to Magic Realism with his novellas and novels. His most famous work, *One Hundred Years of Solitude* (1967), tells the multi-generational drama of the Buendía family through *One Hundred Years* and later works. Márquez established one of the defining characteristics of Magic Realism, which is that characters accept paranormal events and allow them to hold onto the logic of their everyday reality. The magical realism of his novels reflects the inability of characters to make distinctions between and Latin America as well as the flexibility of individuals and families to survive constant change from outside forces. Beginning with others like the Chilean Isabel Allende, female authors began to move and change the genre. Allende, after publishing *The House of the Spirits* in 1982, is commonly compared to Márquez in terms of her style and focus. However, Allende differed through her emphasis on the female experience and her focus on the persistence of those simple experiences of violence and suffering. *House of the Spirits* tells the story of the Trueba family, whose patriarch Esteban is a hard-working, violent man who represents the rising fascistic party. Esquivel's work, in contrast with Allende, is more focused on the generation of women, showing that there is no room for their love and goodness. Her characters are like Allende's mothers of male sexual experience, female resilience, and the female concern for nurturing and reproduction. Esquivel's own roots and family contribute with the *De la Cava* in *Like Water for Chocolate*. In her memoir *Between Two Fires* (1997), Esquivel traces her family's musical, theatrical, biographical, and autobiographical tradition. Her story of how she herself learned the magic of food and cooking through the most influential women in her family, in her report *The Love of Lives* (1998), Esquivel tells the story of Agustín Arroyo, a man living in the year 2000 who has finally finished out her karma from thousands of previous lives and therefore earned her right to meet her twin soul. *Water for*

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Joseph M. Boggs,Dennis W. Petrie,2000 This introduction to film appreciation uses examples from contemporary and popular American films to help students sharpen their powers of observation and establish habits of perceptive watching The fifth

edition adds 100 new photos and an expanded discussion of genre films and reintroduces the ch
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