

Karthik Khajana

ENG 362 Essay

The idea of the individual versus society has been explored throughout centuries of writing. From Emerson, to Thoreau, to Bronte, to many others, it is a universal struggle to have to choose between living freely and being affected by the conventions and demands of everyday society. Virginia Woolf addresses these ideas throughout her novels and short stories. Her writings sometimes reflect her own views and struggles as she grappled with these issues. Through *Mrs. Dalloway* and *Monday or Tuesday*, Woolf shows that societal norms and pressures act as a distraction from an individual's pursuits of truth and happiness.

Woolf's short story, *Monday or Tuesday*, is nested in a progression that leads the narrator away from the initial goal. During the onset of the story, the narrator clearly desires Truth, it is the foremost concern, and one that is constantly on their mind:

"Desiring truth, awaiting it, laboriously distilling a few words, for ever desiring —(a cry starts to the left, another to the right. Wheels strike divergently. Omnibuses conglomerate in conflict)— for ever desiring —(the clock asseverates with twelve distinct strokes that it is midday; light sheds gold scales; children swarm)— for ever desiring truth. Red is the dome; coins hang on the trees; smoke trails from the chimneys; bark, shout, cry "Iron for sale"— and truth?" (Monday or Tuesday)

This passage is significant for a number of reasons. To begin with, it makes it apparent that the narrator's main goal is to seek truth; it is something that he "forever desires". The parenthetical thoughts that seem to constantly interject the writing are pivotal as well. Parenthetical thoughts are often used to introduce secondary thoughts- something

# Michigan State University Essays

**Carolyn C. Wise**



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**Wanting** Luke Burgis, 2021-06-01 Financial Times Business Book of the Month Next Big Idea Club Nominee One of Bloomberg's 52 New Books That Top Business Leaders Are Recommending Aleo Review of Books 2022 Book of the Year A groundbreaking exploration of why we want what we want and a toolkit for freeing ourselves from chasing unfulfilling desires Gravity affects every aspect of our physical being but there's a psychological force just as powerful yet almost nobody has heard of it It's responsible for bringing groups of people together and pulling them apart making certain goals attractive to some and not to others and fueling cycles of anxiety and conflict In *Wanting* Luke Burgis draws on the work of French polymath Ren Girard to bring this hidden force to light and reveals how it shapes our lives and societies According to Girard humans don't desire anything independently Human desire is mimetic we imitate what other people want This affects the way we choose partners friends careers clothes and vacation destinations Mimetic desire is responsible for the formation of our very identities It explains the enduring relevancy of Shakespeare's plays why Peter Thiel decided to be the first investor in Facebook and why our world is growing more divided as it becomes more connected *Wanting* also shows that conflict does not arise because of our differences it comes from our sameness Because we learn to want what other people want we often end up competing for the same things Ignoring our large similarities we cling to our perceived differences Drawing on his experience as an entrepreneur teacher and student of classical philosophy and theology Burgis shares tactics that help turn blind wanting into intentional wanting not by trying to rid ourselves of desire but by desiring differently It's possible to be more in control of the things we want to achieve more independence from trends and bubbles and to find more meaning in our work and lives The future will be shaped by our desires *Wanting* shows us how to desire a better one

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