

Do not miss the IP Award Ceremony on **17 October** and find out if your IP has been selected as winner of the IP Competition.

14 - 18 October

The day of your Interactive Presentation is here!
Make sure to check if your Interactive Presentation is displayed correctly on the IP screens beforehand and make sure you are at your designated screen.

17 September

Submit your final Interactive Presentation (**OBLIGATORY**)
Submit your final Interactive Presentation to be presented during the allotted IAC 2024 IP Session.

Register online for the IAC 2024 until **30 June** to take advantage of the early bird registration rates.

14 June

Confirm online your attendance (**OBLIGATORY**)
By confirming you also commit to deliver the requested material by the given deadlines.

20 September

Submit your final Manuscript (**OBLIGATORY**)
Have it published with a DOI in the IAC 2024 Proceedings and the world's largest repository on space: the IAF Digital Library.

6 September

Registration of Presenting Author (**OBLIGATORY**)
Make sure that the author presenting the paper is registered by the deadline, otherwise your presentation will be withdrawn from the programme. A single registration may cover up to two (2) abstracts maximum.

5 July

Upload your Lightning Talk (**OPTIONAL**)
Introduce yourself and promote your upcoming presentation.

17-28 June

Authors of back-up presentations to be notified.

16 May

Do not miss the webinar on how to prepare your IAC 2024 Presentation.

MATERIALS TO BE PREPARED & SUBMITTED

- 1 min pre-recorded Lightning Talk (**OPTIONAL**)
- Full Manuscript (**OBLIGATORY**)
- Final Presentation Presentation (**OBLIGATORY**)

International Congress Technical Guide

Marilyn Lichtman



Technical Guide United States. Urban Renewal Service,1965 *Technical guidelines* ,1996 *International Congress on Technical Education Society* for the Encouragement of Arts, Manufactures, and Commerce,1897 *Current Catalog*

National Library of Medicine (U.S.),1979 First multi year cumulation covers six years 1965 70 Classified Guide to Technical and Commercial Books ,1904 **Guide to Reference Books** Isadore Gilbert Mudge,1929 **Qualitative Research in Education: A User's Guide** Marilyn Lichtman,2013 This textbook provides readers with a blend of practical and theoretical information using real world examples and illustrations to help users grasp abstract ideas and apply them to their research **International Congress Calendar** ,2003 *Manual of International Law* Jan Helenus Ferguson,1884

Ohio State University Bulletin ,1930 ...Handbook of International Organisations (associations, Bureaux, Committees., Etc.) League of Nations,1929 **Bradshaw's Railway Manual, Shareholders' Guide and Official Directory** ,1878 **A Manual of Assaying** Alfred Stanley Miller,1905 Manual of Psychiatry Joseph Rogues de Fursac,Marie Henri Joseph Pierre Étienne Rogues de Fursac,1905 Manual Training Magazine ,1913 **Manual Training Magazine** Charles Alpheus Bennett,William Thomas Bawden,1914 □□□□□□□□□□□□□□□□□□□□ □□□□□□ (Japan),197? *A Manual for the Practice of Surgery* Thomas Bryant,1884 **A laboratory manual of physiological and pathological chemistry, tr. by W.R. Orndorff** Ernst Leopold Salkowski,1904 **The Medical Critic and Guide** William Josephus Robinson,1918

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