



GENESIS® 1000 Series

Natural Gas Barbecue

Owner's Manual

Please use this number in registering your warranty and any correspondence with the factory.



WARNING: Follow all leak check procedures carefully in this manual prior to barbecue operation. Do this even if barbecue was dealer assembled.

NOTICE TO INSTALLER: These instructions must be left with the owner and the owner should keep them for future use.

FOR YOUR SAFETY
Do not store or use gasoline or other flammable vapors and liquids in the vicinity of this or any other appliance.

WARNING: Do not try to light this appliance without reading "Lighting" instructions section of this manual.

THIS GAS APPLIANCE IS DESIGNED FOR OUTDOOR USE ONLY.

FOR YOUR SAFETY

If you smell gas:

1. Shut off gas to the appliance.
2. Extinguish any open flame.
3. Open lid.
4. If odor continues, immediately call your gas supplier or your fire department.

Genesis Weber Manual

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The History of Hanover College from 1827 to 1927 William Alfred Millis, 1927

Early Medieval Exegesis in the Latin West Thomas O'Loughlin, 2023-04-14

One of the significant developments in scholarship in the latter half of the twentieth century was the awareness among historians of ideas historians of theology and medievalists of the importance of the Christian scriptures in the Latin Middle Ages. In contrast to an earlier generation of scholars who considered the medieval period as a Bible free zone recent investigations have shown the central role of scripture in literature, art, law, liturgy, and formal religious education. Indeed, to understand the Latin Middle Ages one must understand the value they placed upon the Bible, how they related to it, and how they studied it. However, despite the new emphasis on the Bible's role and the place of exegesis in medieval thought, our detailed understanding is all too meagre and generalisations often imagined as valid for a period of close to a millennium abound. How the Scriptures were used in one pursuit formal theology, for example, relied heavily on allegory, was often very different to the way they were used in another, e.g. in history writing, which was interested in literal meanings, and exegesis differed over time and with cultures. Similarly, while most medieval writers were agreed that there were several senses within the text, the number and nature varied greatly, as did the strategies for accessing those meanings. This collection of fifteen articles, concentrating on the early Latin middle ages, explores this variety and highlights just how patchy has been our understanding of medieval exegesis. We now may be aware of the importance of the Bible, but the task of studying that phenomenon is in its infancy.

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