

## Grade 10 Academic Science Practice Exam

Lorne Park Secondary School  
30% of Final Grade  
1.5 hours

Full Name: \_\_\_\_\_

Part A: Multiple Choice	30 marks for KNOWLEDGE	20 minutes
Part B: Written Response	20 marks for COMMUNICATION	15 minutes
Part C: Short Answer	40 marks for APPLICATION	40 minutes
Part D: Other	20 marks for INQUIRY	15 minutes

### Part A: Knowledge [1 mark each: 30 Marks]

Identify the choice that best completes the statement or answers the question on the scantron provided.

- A layer of tall, closely packed cells containing chloroplasts, just below the upper surface of a leaf, is called the:
  - palisade layer
  - spongy mesophyll
  - vascular bundles
  - Cuticle
- There are no natural sources of
  - carbon dioxide
  - methane
  - chlorofluorocarbons
  - nitrous oxide
- A single displacement involves
  - an element and a compound as reactants
  - two compounds as reactants
  - two compounds as products
  - two elements as products and reactants
- Water's index of refraction is 1.33. The speed of light in water is
  - $2.26 \times 10^8$  m/s
  - $1.33 \times 10^8$  m/s
  - $4.43 \times 10^8$  m/s
  - $3.24 \times 10^8$  m/s
- An object is placed at C. What kind of image will this situation produce?



- real, upright, same size as the original
  - real, inverted, smaller the original
  - real, inverted, same size as the original
  - virtual, upright, same size as the original
6. What would you do to make this diagram accurate?



- Make the light ray bend at a  $90^\circ$  angle
- Make the light ray nearly straight, bending slightly away from the normal.
- Make the light ray bend toward the normal rather than away from it
- The diagram is fine the way it is

# Grade 10 Academic Science Practice Exam

**British Columbia. Department of  
Education, John Harold Putman, George  
Moir Weir**

## Grade 10 Academic Science Practice Exam:

*The Denver Program of Curriculum Revision* Denver Public Schools, 1927      *School*, 1930      *The Platoon School - National Association for the Study of the Platoon Or Work-study-play School Organization* Julia A. Spooner, Roscoe David Case, 1927      **Resources in Education**, 1998      **The Detroit Educational Bulletin** Detroit (Mich.). Board of Education, 1924 Vols 2 7 contain also Special bulletins pub during the same period      *Journal of the Florida Education Association* Florida Education Association, 1925      *California Quarterly of Secondary Education*, 1926      *A Series of Social Science Tests for Factual Information of Ninth Grade Junior High School Pupils of Milwaukee* Henry George Speerbrecher, 1928      **Chicago Schools Journal**, 1921      **Illinois Schools Journal**, 1922      Survey of the School System British Columbia. Department of Education, John Harold Putman, George Moir Weir, 1925      **School Science and Mathematics**, 1920      **Personality Tests and Reviews** Oscar Krisen Buros, 1970      **Survey Report of the Chanute, Kansas, School System** Francis Paul OBrien, 1924      **Administrative Studies** University of Michigan, 1930      **Papers Read Before the Engineering Society of the School of Practical Science, Toronto**, 1895      *Eighteenth Annual Report of the Board of Education of School District No. One, Arapahoe County, Colorado, August 1, 1892. Revised Courses of Study and General Regulations of Denver High School, District No. 2, Denver, Colorado, 1894/1895. Manual Training High School, Denver : Courses of Study, Requirements of Admission, General and Special Information, 1896. Denver High School, District Number One : Courses of Study, Requirements for Admission, General and Special Information, Members of the Alumni, 1898. North Side Public Schools, District No. Seventeen, Denver, Colorado : Twenty-fourth Annual Report of the Board of Directors for the School Year Ending June 30, 1900. Denver Manual Training High School, School District No. One, Arapahoe County, Colorado : Courses of Study, Requirements for Admission, General and Special Information, 1902. Salary Schedules Adopted by the Board of Education, November 10, 1920, and February 9, 1921 (Denver Public School Monographs ; No. 5). The Denver Program of Curriculum Revision, 1927, 1892      Bulletin of Information, 1927      **Remedial and Follow-up Work** Worth James Osburn, 1925      **"Code of Massachusetts regulations, 2016"**, 2016 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020*

This book delves into Grade 10 Academic Science Practice Exam. Grade 10 Academic Science Practice Exam is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Grade 10 Academic Science Practice Exam, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
    - Chapter 1: Introduction to Grade 10 Academic Science Practice Exam
    - Chapter 2: Essential Elements of Grade 10 Academic Science Practice Exam
    - Chapter 3: Grade 10 Academic Science Practice Exam in Everyday Life
    - Chapter 4: Grade 10 Academic Science Practice Exam in Specific Contexts
    - Chapter 5: Conclusion
  2. In chapter 1, this book will provide an overview of Grade 10 Academic Science Practice Exam. This chapter will explore what Grade 10 Academic Science Practice Exam is, why Grade 10 Academic Science Practice Exam is vital, and how to effectively learn about Grade 10 Academic Science Practice Exam.
  3. In chapter 2, the author will delve into the foundational concepts of Grade 10 Academic Science Practice Exam. This chapter will elucidate the essential principles that must be understood to grasp Grade 10 Academic Science Practice Exam in its entirety.
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  5. In chapter 4, the author will scrutinize the relevance of Grade 10 Academic Science Practice Exam in specific contexts. This chapter will explore how Grade 10 Academic Science Practice Exam is applied in specialized fields, such as education, business, and technology.
  6. In chapter 5, the author will draw a conclusion about Grade 10 Academic Science Practice Exam. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Grade 10 Academic Science Practice Exam.

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