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Lone Star Steeples Pixie Christensen, 2016-06-14 In Lone Star Steeples Historic Places of Worship in Texas Carl J Christensen Jr and Pixie Christensen present sixty five captivating and historically significant structures in exquisite watercolor illustrations accompanied by brief summaries and convenient handcrafted maps Ranging from stately edifices of brick and stone located in urban centers to more humble wood frame chapels in rural surroundings the houses of faith shown in these pages have one important trait in common They have all served as centers of cultural identity spiritual comfort and public service to the communities in which they arose In their introduction the Christensens write The journey behind Lone Star Steeples crisscrossed the state along back roads farm roads and state highways In these journeys and in the stories that were told certain patterns began to emerge the pride of the people in building their churches debt free the perseverance of the people who endured their beloved church being destroyed by natural disaster once twice or even three times the people s recognition of the church as their cultural foundation their moral foundation their social center As the Christensens demonstrate Texas is home to a remarkable diversity of people and their places of worship reflect and celebrate that diversity

Screening China's Soft Power Paola Voci, Luo Hui, 2017-10-02 Promoting China s cultural soft power by disseminating modern Chinese values is one of the policies of President Xi Jinping Although it is usually understood as a top down initiative implemented willingly or unwillingly by writers filmmakers artists and so on and often manifesting itself in clumsy and awkward ways for example the concept of the Chinese dream intended to rival and perhaps appeal more strongly than the American dream modern Chinese values are in fact put forward in many ways by many different cultural actors Through analyses of film festivals CCTV Confucius Institutes auteurs blockbusters reality TV and online digital cultures this book exposes the limitations of China s officially promoted soft power in both conception and practice and proposes a pluralistic approach to understanding Chinese soft power in local regional and transnational contexts As such the book demonstrates the limitations of existing theories of soft power and argues that the US derived concept of soft power can benefit from being examined from a China perspective

Andy Varipapa Glenn Gerstner, 2024-05-01 Born in Italy in 1891 Andy Varipapa immigrated to the United States in 1903 uneducated and unable to speak English Equipped with little more than athletic ability the will to succeed and a healthy dose of self confidence he became bowling s first superstar In the 1940s and 1950s Varipapa was the world s most famous bowler For more than 50 years he dazzled fans with an array of never before seen trick shots in person on movie screens and on television Varipapa was not only a performer but one of the greatest bowlers ever He won the prestigious BPAA All Star tournament in 1946 silencing critics who claimed he was just an entertainer And he did so at age 55 long past most bowlers retirement age To prove it was no fluke he repeated in 1947 Bowling fans recognized the outspoken and brash Great Varipapa who once said I m the most skillful talkative and controversial bowler who ever lived Few knew Andy the kind and loyal family man and friend Sourced from interviews with family and friends and

more than 1 000 secondary sources this first ever biography of Varipapa tells the personal story of bowling s greatest showman and one of its most influential figures

The African American Male School Adaptability Crisis (Amsac) Joe L. Rempson,2016-03-12 The African American Male School Adaptability Crisis AMSAC cannot be solved by the school alone It is a race problem which can only be solved if we black males provide the leadership in tackling our three major demons which now mainly account for the problem IQ lag fatherless families crime AMSAC had its origin about 100 years ago when after the death of Washington DuBois gained ascendancy in our African American Garden of Eden and replaced Washingtons brains property and character gospel with a civil rights agenda That agenda has led to a civil rights fixation and our second bondage Victimology wherein being the victim has become part of our core identity and made us psychological slaves Rather than being proud and self reliant disproportionately we have come to see ourselves as victims who are entitled to system help and special treatment This bondage and it is a bondage vitiates our manhood and the energy and drive required to pursue the adaptation pathway paved by Washington but demonized by DuBois Return to that pathway and we can confront and conquer AMSAC and our three major demons Guided by history and the research evidence this book details how Its 20 chapters make for long reading but just by reading the first and last chapters you can get the message The motto of the proposed evidence based experimental program the African American Male Career Pathway Program AMCAP A special appeal is made to black athletes and entertainers to help propagate this motto and support the proposed high school student clubs Student AMCAPs in its implementation

WIPO Magazine ,2017 *Eight Propositions* Joe L. Rempson,2020-11-19 Rempson takes issue with those who lay the plight of African Americans on racism not seeing it today as a major obstacle to black progress Rather he traces the origin back to what he terms the African American Garden of Eden In it W E B Dubois outlasted Booker T Washington and fathered a tradition which Rempson argues has produced a victim identity and an emphasis on the system rather than the self Only black males offer a way out he declares because it is entirely our black males who are keeping us down and curtailing our progress in contrast to black females who are doing OK They are plagued by what Rempson calls the African American Male School Adaptability Crisis AMSAC Their academic performance ranks at the bottom alone below black female students and below white Asian and Hispanic male students In large urban areas their high school dropout rate is 59 percent and nationally they lag behind in college attendance and graduation rates The outcome Rempson argues is dysfunctionality and the existence of hedonistic norms which hinder family and community stability But while black males are the problem Rempson contends it is nevertheless only they who can solve it because research and experience show that it takes males to bring up and change other males Though intended for everyone he therefore writes his book to his fellow advantaged black males and makes a passionate plea for them to step up and with the help of black females and of the nation take the lead As their guide he has formulated eight propositions Arrived at through an examination of impressively extensive data from numerous sources and disciplines they are a marked departure from the

customary Most strikingly delicate matters such as those which pertain to intelligence quotient IQ and culture are openly confronted and dealt with But Rempson writes unless confronted we will not solve our problems Nor he continues can we solve them unless we cut the umbilical cord to white America We have no right to expect it to be our savior nor are we justified in perceiving it as our oppressor Forcefully and finely written Rempson s book is a singular and courageous contribution Alone his eight propositions make it a worthy read

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