

André Pichot
La naissance de
la science
1. Mésopotamie, Égypte



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André Pichot

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La naissance de la science (Tome 1) - Mésopotamie, Égypte André Pichot, 2014-03-31T00:00:00+02:00 Les sciences de la Mésopotamie et de l'Égypte et de la Grèce pré-socratique forment un ensemble cohérent où les connaissances mésopotamiennes et égyptiennes acquises sans véritable méthode ont été reprises dans un esprit tout différent par la Grèce et la Mésopotamie dont les plus grandes réussites scientifiques sont liées aux mystiques égyptiennes et astrologiques de l'Égypte plus soucieuse d'esprit pratique successeur d'une science grecque qui se préoccupe moins d'accumuler les résultats positifs que de trouver des principes généraux et une explication rationnelle ou tendant vers la rationalité. Cet ensemble cohérent forme la source principale de la science occidentale. Celle-ci n'égalerait pas d'autres apports indiens, chinois, arabes, mais ils se grefferont sur un corpus dont les grands principes et l'orientation générale auront déjà été établis. La science en ses origines a suivi deux voies distinctes : la voie des objets et la voie de l'esprit scientifique. La voie des objets consiste en la première différenciation d'études qui se structurent autour d'objets propres : les nombres, les astres, les êtres vivants, manifestant l'empirisme, rationalité, magie et mystique. La voie de l'esprit scientifique est d'abord celle philosophique par laquelle la rationalité est élevée au rang de critère de vérité. C'est ensuite la voie par laquelle les disciplines scientifiques sont reprises et transformées dans cet esprit nouveau propre à la démocratie grecque. André Pichot

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