

# La raison

**Pascal**

En plus de son incapacité à tout connaître, la raison a une limite : sa faiblesse face à la puissance de l'imagination.

**Kant**

On ne peut pas penser au-delà de l'expérience, parce qu'on ne peut pas connaître ce qui la dépasse, juste émettre des hypothèses ou avoir des croyances.

**Kant**

La raison ne doit pas s'appuyer sur des préjugés, qui sont des croyances communes non prouvées. Elle doit faire l'effort de se confronter à ce qu'elle veut étudier.

**Descartes**

L'homme possède la raison et c'est ce qui le distingue des animaux, tout en établissant sa supériorité.

**Descartes**

Il faut une méthode qui guide l'expérience pour arriver à un résultat qui peut se prétendre scientifique.

**Aristote**

La raison doit répondre à certains critères qui lui permettent d'emblée de rejeter ce qui est incohérent, erroné, irrationnel. Ces critères sont le principe d'identité, de non-contradiction et de tiers exclu.

**Pascal**

Pour que la raison atteigne son plus haut point, elle doit reconnaître qu'elle ne peut pas tout connaître. « La dernière démarche de la raison est de reconnaître qu'il y a une infinité de choses qui la surpassent. »



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# La Raison Decirctre Meacuteditation Sur Leccleacutesiaste

**CH Cherryholmes**



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