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second edition

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Global Interactions in the Early Modern Age, 1400-1800 Charles H. Parker, 2010-06-23 Global Interactions in the Early Modern Age is an interdisciplinary introduction to cross cultural encounters in the early modern age 1400 1800 and their influences on the development of world societies In the aftermath of Mongol expansion across Eurasia the unprecedented rise of imperial states in the early modern period set in motion interactions between people from around the world These included new commercial networks large scale migration streams global biological exchanges and transfers of knowledge across oceans and continents These in turn wove together the major regions of the world In an age of extensive cultural political military and economic contact a host of individuals companies tribes states and empires were in competition Yet they also cooperated with one another leading ultimately to the integration of global space

Schooling for Sustainable Development: A Focus on Australia New Zealand and the Oceanic Region Margaret Robertson, 2012-03-14 This book Schooling for Sustainable Development A Focus on Australia New Zealand and the Oceanic Region is the product of passionate interests of teachers scholars and researchers located in diverse parts of the Australasian region Working with their colleagues within local contexts they have conducted research and gathered together information for practitioners and students interested in learning more about sustainable lifestyle practices Some of the work has taken place in remote locations and some has been in within the confines of major cities The Australasian Region brings together people and cultures that link traditional economies to global networks and lifestyles Diverse terrain politics and responses typify the region Close to Asia there are lingering ties with old European ways and cultural beliefs The major economies of Australia and New Zealand provide the lead with development practices for lesser economies such as Papua New Guinea Fiji and the many island nations scattered throughout the South Pacific This complexity is not easily represented Key issues relate to land ownership mobilities within the region and the gradual dissemination of knowledge skills and wealth The book will provide both reference material and interesting reading for teachers researchers and practitioners interested in community based perspectives on sustainability We have learnt from each other and hope that others will benefit from our efforts

Theory and Policy in International Relations Raymond Tanter, Richard H. Ullman, 2015-03-08 A group of leading political scientists assess the relevance and usefulness of international relations theory for policymaking The editors introduction reviews the state of the art the importance and liabilities of theory for the policymaker and the problems of organizing knowledge to meet the needs

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Incipient Globalization? Anthea Harris,2007 This volume the proceedings of a 2005 conference looks at long distance contacts and exchange and the collapse and creation of international systems during late antiquity

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Indian-made Erika Marie Bsumek,2008 In works of silver and wool the Navajos have established a unique brand of American craft And when their artisans were integrated into the American economy during the late nineteenth century they became part of a complex cultural and economic framework in which their handmade crafts conveyed meanings beyond simple adornment Bsumek unravels the layers of meaning that surround the branding of Indian made When Navajo artisans produced their goods collaborating traders tourist industry personnel and even ethnologists created a vision of Navajo culture that had little to do with Navajos themselves And as Anglos consumed Navajo crafts they also consumed the romantic notion of Navajos as primitives perpetuated by the marketplace These processes of production and consumption reinforced each other creating a symbiotic relationship and influencing both mutual Anglo Navajo perceptions and the ways in which Navajos participated in the modern marketplace Ultimately Bsumek shows that the sale of Indian made goods cannot be explained solely through supply and demand It must also reckon with the multiple images and narratives that grew up around the goods themselves integrating consumer culture tourism and history to open new perspectives on our understanding of American Indian material culture

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