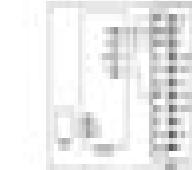
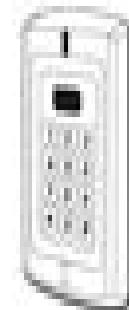


| Geographic area | Number of respondents |
|------------------------|-----------------------|
| North America | 1000 |
| Europe | 1000 |
| Asia | 1000 |
| Australia and Oceania | 1000 |
| Latin America | 1000 |
| Middle East and Africa | 1000 |
| Total | 6000 |

| | | | |
|--|---------|---------|-----------------|
| First Name | John | Gender | Male |
| Middle Name | David | Age | 21 |
| Last Name | Smith | Address | 123 Main Street |
| Relationship | Student | City | Anytown, USA |
| Relationship | Student | State | Anystate |
| 1. Personal Information | | | |
| I am a high school senior and I am currently taking AP English Literature and Composition. | | | |
| I am a high school senior and I am currently taking AP English Literature and Composition. | | | |
| I am a high school senior and I am currently taking AP English Literature and Composition. | | | |
| 2. Academic Record | | | |
| I am a high school senior and I am currently taking AP English Literature and Composition. | | | |
| I am a high school senior and I am currently taking AP English Literature and Composition. | | | |
| I am a high school senior and I am currently taking AP English Literature and Composition. | | | |
| 3. Extracurricular Activities | | | |
| I am a high school senior and I am currently taking AP English Literature and Composition. | | | |
| I am a high school senior and I am currently taking AP English Literature and Composition. | | | |
| I am a high school senior and I am currently taking AP English Literature and Composition. | | | |



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100

| 1. 人物關係 | | |
|---------|---|---|
| 親 | 親 | 親 |
| 配偶 | | |
| 子女 | | |
| 父母 | | |
| 祖父母 | | |
| 孫子女 | | |
| 兄弟 | | |
| 姊妹 | | |

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and the corresponding \mathcal{L} and \mathcal{R} are given by

1500

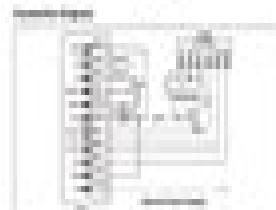
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2



230

ANSWER

• **100% natural** **Fluoride** **Free**
• **100% natural** **Fluoride** **Free**

10 of 10

| Type of cancer | Number of patients |
|----------------|--------------------|
| Lung | 85 |
| Breast | 75 |
| Colorectal | 60 |
| Skin | 45 |

| | |
|----------------------------------|----------------------------------|
| 1. General Information | 2. Personal Information |
| 2. Personal Information | 3. Address |
| 3. Address | 4. Phone Number |
| 4. Phone Number | 5. Emergency Contact |
| 5. Emergency Contact | 6. Employment Information |
| 6. Employment Information | 7. Education Information |
| 7. Education Information | 8. Health Information |
| 8. Health Information | 9. Other Information |
| 9. Other Information | 10. Signature |

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