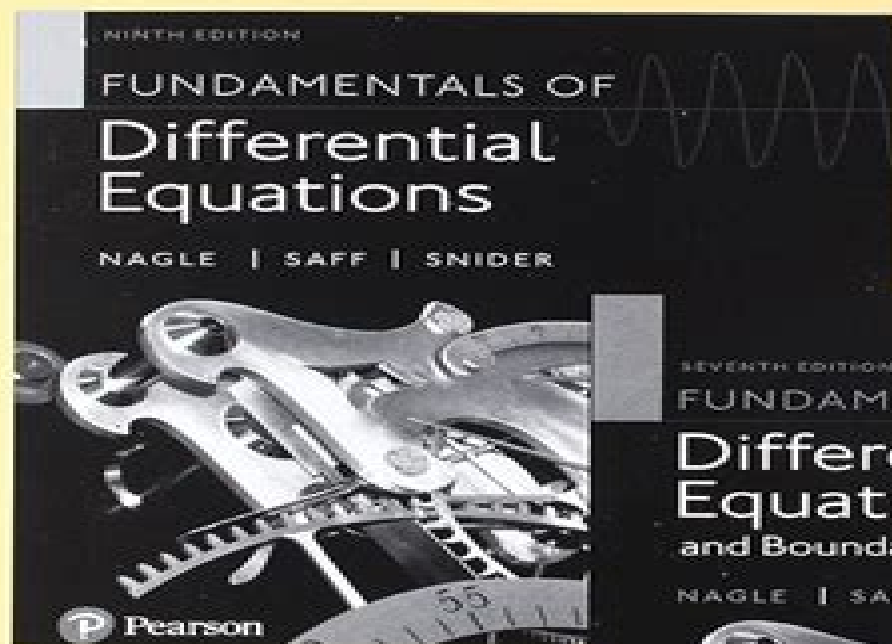


# Student's Solutions Manual



# Fundamentals Of Differential Equations Solution Manual 6th

**AW Chickering**



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