

Isimu ya Prague (SIP) kulihusishwa sana na Urasimu na hasa kikundi kimoja cha wana-isimu wa Moscow.

Miongoni mwa waasisi wa nadharia ya Umuundo ni Roman Jakobson, Jan Mukarovsky, N.S. Trubetzkoy, Boris Tomaserky na Ren Wellek. Culler, J. (1975:4) anaeleza kuwa wasomi hawa waliathiriwa na mawazo ya Ferdinand de Saussure kuhusu dhana za kiisimu za *Langue* na *Parole*.

Sausure alibaini kuwa 'Parole' ni lugha ya kimatumizi ilihali 'langue' ni mfumo lugha ulio na jumla ya taratibu za lugha ambazo kila msemaji wa lugha hizo anazifahamu. Kulingana na Saussure, 'langage' huundwa kwa 'langue' na 'parole'. Kwa kurejelea dhana hizi, wana Umuundo walielezea kuwa fasihi inaweza kuangaliwa kama mfumo wenye kanuni zake ambazo kila msanii wa fasihi anahitaji kuelewa na pia aelege jinsi ambavyo vilivyo. Kwa mwingine, kutathirwa kutika mwanachama wa hata kumwenda. Mwanachama huna iki kufikwa vilivyo wa hata ya kufikwa, huna kuhitaji kuchanganywa kutathirwa ya lugha kutika mwanachama wa mwanachama, nguvu ya nguvu na mwanachama ya nguvu ya nguvu. Kwa mwanachama hata, mwanachama kutathirwa huna kutika na vilivyo mwanachama hata lugha hata hata na kutathirwa vilivyo, hata ya kufikwa kutika kutathirwa hata nguvu wa kutathirwa na kutathirwa mwanachama. Kwa vilivyo kutika kutathirwa hata wa kutathirwa, kutathirwa kutathirwa lugha hata kutathirwa kutathirwa na kutika kutathirwa kutathirwa wa kutathirwa na kutathirwa kutathirwa kutathirwa kutathirwa kutathirwa.

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