

Georges Corm

La question religieuse au XXI^e siècle



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La Question Religieuse Au Xxe Siecle:

La question religieuse au XXIe siècle Georges Corm, 2007 Depuis la fin du XXe si cle la g opolitique mondiale nous r p te t on serait travers e par le retour du religieux devenu la principale cl de compr hension du monde C est ce credo que s attaque Georges Corm dans ce livre stimulant Il y analyse les ressorts philosophiques et politiques de cette repr sentation du monde issue de la pens e antir volutionnaire postmoderne qui nourrit notamment l action des n oconservateurs am ricains L irruption du religieux dans le champ politique ne s explique pas par une r surrection des identit s religieuses que les Lumi res auraient gomm es Prolongeant les analyses de Hannah Arendt l auteur d crit la crise de l gitimit des vieilles d mocraties min es par les effets de la globalisation conomique et financi re Une crise qui affecte aussi les trois monoth ismes juif chr tien et musulman et contribue produire les extr mismes religieux Pour Georges Corm enfin l arch ologie des violences modernes n est pas rechercher dans la R volution fran aise et la Terreur mais bien plut t dans l Inquisition et le long si cle des guerres de religion en Europe C est donc moins un retour du religieux que l on assiste qu un recours au religieux au service d int r ts conomiques et politiques fort profanes

La question religieuse au XXIeme siècle Georges Corm, 2015-03-12 Retour du religieux On assiste davantage un recours au religieux au service d int r ts conomiques et politiques fort profanes Une analyse d capante de Georges Corm Depuis la fin du XXe si cle la g opolitique mondiale nous r p te t on serait travers e par le retour du religieux devenu la principale cl de compr hension des bouleversements du monde postmoderne C est ce credo que s attaque Georges Corm dans ce livre stimulant Il y analyse les ressorts philosophiques et politiques de cette repr sentation du monde issue de la pens e antir volutionnaire postmoderne qui nourrit notamment l action des n oconservateurs am ricains L irruption du religieux dans le champ politique ne s explique pas par une r surrection des identit s religieuses que les Lumi res auraient gomm es Prolongeant les analyses de Hannah Arendt il d crit la crise de l gitimit des vieilles d mocraties min es par les effets de la globalisation conomique et financi re Une crise qui affecte aussi les trois monoth ismes juif chr tien et musulman et contribue produire les extr mismes religieux Pour Georges Corm enfin l arch ologie des violences modernes n est pas rechercher dans la R volution fran aise et la Terreur mais bien plut t dans l Inquisition et le long si cle des guerres de religion en Europe C est donc moins un retour du religieux que l on assiste qu un recours au religieux au service d int r ts conomiques et politiques fort profanes

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Table of Contents La Question Religieuse Au Xxie Siegravecle

1. Understanding the eBook La Question Religieuse Au Xxie Siegravecle
 - The Rise of Digital Reading La Question Religieuse Au Xxie Siegravecle
 - Advantages of eBooks Over Traditional Books
2. Identifying La Question Religieuse Au Xxie Siegravecle
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an La Question Religieuse Au Xxie Siegravecle
 - User-Friendly Interface
4. Exploring eBook Recommendations from La Question Religieuse Au Xxie Siegravecle
 - Personalized Recommendations
 - La Question Religieuse Au Xxie Siegravecle User Reviews and Ratings
 - La Question Religieuse Au Xxie Siegravecle and Bestseller Lists
5. Accessing La Question Religieuse Au Xxie Siegravecle Free and Paid eBooks
 - La Question Religieuse Au Xxie Siegravecle Public Domain eBooks
 - La Question Religieuse Au Xxie Siegravecle eBook Subscription Services
 - La Question Religieuse Au Xxie Siegravecle Budget-Friendly Options

6. Navigating La Question Religieuse Au Xxie Siegravecle eBook Formats
 - ePub, PDF, MOBI, and More
 - La Question Religieuse Au Xxie Siegravecle Compatibility with Devices
 - La Question Religieuse Au Xxie Siegravecle Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of La Question Religieuse Au Xxie Siegravecle
 - Highlighting and Note-Taking La Question Religieuse Au Xxie Siegravecle
 - Interactive Elements La Question Religieuse Au Xxie Siegravecle
8. Staying Engaged with La Question Religieuse Au Xxie Siegravecle
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers La Question Religieuse Au Xxie Siegravecle
9. Balancing eBooks and Physical Books La Question Religieuse Au Xxie Siegravecle
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection La Question Religieuse Au Xxie Siegravecle
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine La Question Religieuse Au Xxie Siegravecle
 - Setting Reading Goals La Question Religieuse Au Xxie Siegravecle
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of La Question Religieuse Au Xxie Siegravecle
 - Fact-Checking eBook Content of La Question Religieuse Au Xxie Siegravecle
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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