

GREEK TRAGEDY AND THE EMOTIONS

An introductory study



W.B. STANFORD

Greek Tragedy And The Emotions An Introductory Study

F Rizvi



Greek Tragedy And The Emotions An Introductory Study:

Greek Tragedy and the Emotions (Routledge Revivals) W. B. Stanford, 2014-06-17 According to Aristotle the main purpose of tragedy is the manipulation of emotions and yet there are relatively few accessible studies of the precise dynamics of emotion in the Athenian theatre In *Greek Tragedy and the Emotions* first published in 1993 W B Stanford reviews the evidence for emotionalism as the great Attic playwrights presented it as the actors and choruses expressed it and as their audiences reacted to it Sociological aspects of the issue are considered and the whole range of emotions not just pity and fear is discussed The aural visual and stylistic methods of inciting emotion are analysed and Aeschylus *Oresteia* is examined exclusively in terms of the emotions that it exploits Finally Stanford s conclusions are contrasted with the accepted theories of tragic catharsis Greek terms are transliterated and all quotations are in translation so *Greek Tragedy and the Emotions* will appeal particularly to those unfamiliar with Classical Greek *Greek Tragedy and the Emotions. An Introductory Study.*

(1. Publ.) William Bedell Stanford, 1983 **Greek Tragedy and the Emotions (Routledge Revivals)** W. B. Stanford, 2015-06-01 According to Aristotle the main purpose of tragedy is the manipulation of emotions and yet there are relatively few accessible studies of the precise dynamics of emotion in the Athenian theatre In *Greek Tragedy and the Emotions* first published in 1993 W B Stanford reviews the evidence for emotionalism as the great Attic playwrights presented it as the actors and choruses expressed it and as their audiences reacted to it Sociological aspects of the issue are considered and the whole range of emotions not just pity and fear is discussed The aural visual and stylistic methods of inciting emotion are analysed and Aeschylus *Oresteia* is examined exclusively in terms of the emotions that it exploits Finally Stanford s conclusions are contrasted with the accepted theories of tragic catharsis Greek terms are transliterated and all quotations are in translation so *Greek Tragedy and the Emotions* will appeal particularly to those unfamiliar with Classical Greek **Greek Tragedy and the Emotions** William Bedell Stanford, 1983 *Greek Tragedy and the Emotions* W. Bedell Stanford, 1986-05-01 **Emotions, persuasion, and public discourse in classical Athens** Dimos Spatharas, 2019-07-22

This book is an addition to the burgeoning secondary literature on ancient emotions Its primary aim is to suggest possible ways in which recent approaches to emotions can help us understand significant aspects of persuasion in classical antiquity and especially audiences psychological manipulation in the civic procedures of classical Athens Based on cognitive approaches to emotions Skinner s theoretical work on the language of ideology or ancient theories about *enargeia* the book examines pivotal aspects of psychological manipulation in ancient rhetorical theory and practice At the same time the book looks into possible ways in which the emotive potentialities of vision both sights and mental images are explained or deployed by orators The book includes substantial discussion of Gorgias approach to sights emotional qualities and their implications for persuasion and deception and the importance of visuality for Thucydides analysis of emotions role in the polis public communication It also looks into the deployment of *enargeia* in forensic narratives revolving around violence The book also

focuses on the ideological implications of envy for the political discourse of classical Athens and emphasizes the rhetorical strategies employed by self-praising speakers who want to preempt their listeners loathing. The book is therefore a useful addition to the burgeoning secondary literature on ancient emotions. Despite the prominence of emotions in classicists' scholarly work, their implications for persuasion are undeservedly under-researched. By employing appraisal-oriented analysis of emotions, this book suggests new methodological approaches to ancient pathopoia. These approaches take into consideration the wider ideological or cultural contexts which determine individual speakers' rhetorical strategies. This book is the second volume of *Ancient Emotions* edited by George Kazantzidis and Dimos Spatharas within the series *Trends in Classics Supplementary Volumes*. This project investigates the history of emotions in classical antiquity, providing a home for interdisciplinary approaches to ancient emotions and exploring the interfaces between emotions and significant aspects of ancient literature and culture. , *Classical Antiquity and the Cinematic Imagination* Martin M. Winkler, 2024-02-22 The first systematic study of classical literature and arts to explain their close affinities with modern visual technologies and media. *Aeschylus' Use of Psychological Terminology* Shirley Darcus Sullivan, 1997 Annotation Sullivan, classics U of British Columbia analyzes how the 6th-5th BC Greek poet used eight key psychological terms that appear frequently in ancient Greek texts but have a wide range of possible meanings. She also compares his use with that of earlier and contemporary poets including Homer, Hesiod, Pindar, and Bacchylides to assess the degree to which his usage was innovative or traditional. She very adroitly explains the use of the Greek terms for readers who do not read Greek. Canadian card order number C97 900392 X Annotation c by Book News, Inc., Portland, Or. Proclaiming the Gospel Whitney Shiner, 2003-10-30 Scholars have long understood that the texts we now know as the Gospels were read aloud in the Greco-Roman world, but few have actually envisioned what a performance of the Gospel of Mark would have been like in the first century and how it would have shaped the experience of its audience. *Proclaiming the Gospel* shows us. Oral performances in the New Testament world were lively affairs. In the performance of Greco-Roman theater, readers lose their voices from the stress of emotional passages. Audiences cheer for philosophers as if at a rock concert, and in law courts they are paid for their responses. Storytellers compete for attention with jugglers, and some speakers must fend off hostile crowds. Congregations at churches and synagogues cheer as if at the theater. Shiner reveals the ways that Mark wrote his Gospel to compete in this arena and how his audiences would have responded. Applause for the miracles of Jesus then, an altogether different response at the cross. Whitney Shiner is Assistant Professor of Christian Origins at George Mason University, Fairfax, Virginia, and the author of *Follow Me: Disciples in Markan Rhetoric*. *Managing Emotions in the Middle Ages*, 2025-01-27 The life experiences of men and women take on meaning through the emotionality they entail, and the intensity of these experiences builds certain memories which link the individuals within a society. As such, this volume argues that examining the management of emotions in late medieval society will allow us to better understand it. By discussing theoretical frameworks for the historical study of emotions and presenting

a range of case studies from the Middle Ages the authors of this book illustrate how the management of emotions reflects and sheds light on the code of values and behaviour that guided this society Contributors are Maravillas Aguiar I aki Baz n Anna Caiozzo Carla Casagrande Riccardo Cristiani Vincent Debiais Jonas Holst Eduard Juncosa Andrea Knox Mauricio Molina Miguel ngel Motis Josep Maria Ruiz Simon Flocel Sabat Karen St ber William Marx Barbara H Rosenwein Alberto Velasco and Alexandra Velissariou

Buenos Aires 2022 - Analytical Psychology Opening to the Changing World: Contemporary Perspectives on Clinical, Scientific, Social, Cultural and Environmental Issues IAAP,2023-08-03 The XXII International Congress for Analytical Psychology was held in Buenos Aires Argentina and for the first time in South America It was also the first such congress delivered in hybrid form bringing together IAAP members from all over the globe in person and on screens Guests interested in Jungian thinking from various other academic fields were invited and joined in the conversations The theme of Opening to the Changing World was explored as we come out of a pandemic and face the imperative of fast changes to our ways of working and relating to people living beings and the planet we inhabit The Congress offered again ways of exploring themes via a rich programme of pre congress workshops masterclasses plenary and breakout presentations and posters The Proceedings are published as two volumes a printed edition of the plenary presentations and an e book with the complete material presented at the Congress To professionals as well as the general public this collection of papers offers a cross section and inspiring insight into contemporary Jungian thinking spanning from classical theories to the latest scientific research From the Contents Soul myth and cosmovision in a changing world Essentials of Analytical Psychology and the descendent path by Margarita Ovalle Vergara Devouring and asphyxia by Liliana Wahba Walter Boechat Some questions raised by the practice of tele analysis by Fran ois Martin Vallas COVID 19 Virtual engagement and the psychoid imagination by Joe Cambray Working online during the contemporary Covid 19 pandemic by John Merchant The syzygy reformulation and new perspectives Dreams anima animus androgynous and gender by Mario Saiz et al Enforced disappearances and torture today A view from Analytical Psychology by Maria Giovanna Bianchi Monica Luci Dreaming for the world A Jungian study of dreams during the COVID 19 pandemic by Ronnie Landau Roger Brooke et al The archetype of calamity Reflections at a time of contagion by Mei Fun Kuang Ying Li Jun Xu Collective trauma implicit memories the body and active imagination in Jungian analysis by Karin Fleischer Intimations of immortality by Robin McCoy Brook Jon Mills

The Classical Review ,1923

Women in Greek Tragedy Synnøve Des Bouvrie,1990 This work springs from a feminist inquiry into the role of women in Ancient Greece The author confronts the paradox that while women were nearly invisible in public life they played a very prominent part on the tragic stage The book offers a thorough examination of the tragic drama and defines this medium in an anthropological sense as a symbolic phenomenon concluding that the phenomenon presents the social order and its basic institutions The special interest of this study lies in its theoretical orientation Drawing extensively on anthropological literature on symbolism as well as on Aristotle s Poetics the

author offers a model for analysis Her starting point is the emotional or tragic workings of tragic drama involving an inversion of the symbolic or world order The method is then applied to eight dramas staging prominent women providing insights which will prove useful to the study of Greek tragedy in general **Kinship and Justice in Byzantium, 11th-15th Centuries** R. J. Macrides, 1999 The articles in this volume deal with subjects which have received relatively little attention from students of the Byzantine empire The studies are concerned with aspects of the law both civil and canon and with the kinship ties formed through godparenthood adoption and marriage by the emperor and his subjects the considerations which contributed to their creation and the significance of these ties for those who contracted them The common theme linking the studies on kinship and justice is an interest in determining how the law worked Using legal commentaries notarial formulae court case transcripts and literary sources the author attempts to reveal contemporary practices in court procedure in crime detection and punishment in legal teaching and argumentation The studies examine technical aspects of the law such as its promulgation and dissemination and the interaction of civil and canon law but also the wider influence of the law on literary culture *Cornell Studies in Classical Philology* ,2002 **Hermathena** ,1984 **Civilisation ancienne** Alan D. Booth, 1987 **The Agôn and the Audience** Rush Rehm, 1985 New Tragedy and Comedy in France, 1945-70 Peter Norrish, 1988 This is a study about the reshaping of tragedy and comedy in serious French drama in the quarter century following World War II It offers an introduction to the most important plays of the period which include those of Sartre Arrabal Beckett Ionesco Camus Montherlant Adamov and Genet

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